St. Enoch's Church Community Manawa



Presbyterian Church of Aotearoa N.Z. Phone 578-3040

A MESSAGE FROM THE MINISTER

Greetings Friends,

I am excited to tell you about this year's "Month of Sundays."
Our theme this year is "Standing in Awe" We will be looking at some of the wonders of God's creation as they have been discovered by modern Science. Here are the topics for the Sunday nights in September @ 7:00pm.
September 9th

Topic: "What is it that breathes fire into the equations and makes a universe for them to describe?" - from Stephen Hawking



September 16th

Topic: "Fearfully and Wonderfully Made" - The astonishingly complex human body especially the brain. David, the Psalmist was right!

The Speaker at both these evenings will be Professor Jeff Tallon. We are very privileged that Jeff has taken time out of his international schedule to come and speak.

September 23rd

Topic: "Beyond the Genesis debate." This talk seeks to move Christians beyond the conflict over the time scale of creation. This

conflict is unhelpful to Christian and non-Christian alike. It also distracts from the

beauty, complexity, and functionality seen in nature that reflects the mind of God.

Speaker: Rev Mark Maney

September 30th

Topic: "God and the Expanse" A glimpse into the vast expanse of the universe. Exploding some Sci/Fi myths. A moment to indulge

in both Cosmology and Theology and stand in awe.

Speaker: Rev Jim Wallace

I warmly invite you to this series.

Rarely in Tauranga do we get such a world renowned scientist as Professor Jeff Tallon tackling topics like this. All topics will stimulate thought and answer questions. They will explode myths and be grounded in cutting edge scientific research. Whether you are a person of faith trying to sort out what you believe, or sceptical about religion, you will enjoy these presentations. We hope you will "stand in awe!" In an effort to include as many people as possible we are making these sessions available on a Koha/ Donation basis only.

Kind regards, Jim Wallace

Time to say goodbye !!!

It is amazing to think that Laurelle and I have been at St. Enoch's for 8 years. In my 40 years of Ministry, St. Enoch's has been the most wonderful church to be Pastor of. We have been part of a loving, caring, healthy congregation that has more than doubled in size during this time. It has a vibrant Sunday School and Inspiring Morning worship service. We have so enjoyed our time here. Of course, as a result St. Enoch's is also the hardest church to leave. I am retiring on October 7th. I intend to take a year off and during that time ask: "Lord what would have me do next?" October 7th will be my last Sunday at the church. If you can, I encourage you to come to this last service.

I am delighted St. Enoch's has called Rev Jaco Reyneke as your next Minister. It is strategic that he begins his Ministry on the following Sunday October 14th. That means St. Enoch's does not

face a debilitating vacancy but can go from strength to strength. I trust you will welcome and embrace Jaco's ministry with the warmth and enthusiasm in which you responded to my time with you.

Every Blessing in Christ.

Jim and Laurelle



PASSING ON THE MANTLE OF LEADERSHIP: RETIRED MINISTERS

I am privileged to have in St Enoch's three retired ministers. Each has shifted to Tauranga, and in various ways are continuing to use their gifts to serve the Lord and the church. One is my supervisor and preaches periodically. He along, with another minister are gifted pianists and are on the roster for worship. The other leads a home group and has a pastoral heart. His wife has just been made an Elder. None of these ministers were in the parish before I came, and they are incredibly loyal and supportive.

"Senior" active is the term which the church uses to describe those ministers who have retired from their parishes and yet are in good health and still have a passion to serve. They are willing to make their considerable gifts and experience available to the church, both at the parish and presbytery level.

To avoid pitfalls and facilitate the transition from 'active ministry' to 'senior active' some generally agreed principles and expectations need to be affirmed.

Expectations on retiring ministers

It is generally understood that the minister who retires should retire 'out of the parish' in which they last served. This is to ensure the parish responsibility is handed on fully to the next minister. *This is cutting the pastoral tie*.

But given the huge influence of a retired minister, is it enough for a previous minister go away for several years and then return? Cutting the tie means that the retiring (or previous) minister no

longer seeks to have an influence in their previous parish by:

Officiating at funerals or weddings This often is difficult for the previous minister, especially if the tenure has been a long one. Unless the new minister



specifically, and without pressure, gives their accent their accent, the previous minister has a pastoral obligation not to officiate.

Attending worship

We often under estimate the influence we have in attending previous churches where we have been the minister. Even if the ministry has been relatively short, but this tie does not happen by simply being absent for a few years. If the retiring minister is to stay in their previous parish the new minister must agree. I suggest presbytery be involved in this conversation. This situation is complicated by some ministers buying houses within the bounds of their last parish. Perhaps presbytery needs to encourage buying outside the parish if it is their last enture.

Taking up leadership responsibilities

Without an explicit invitation from the new minister the retired minister should avoid the pressure to be part of the leadership. This includes running a home group. Ministers who retire into a new parish can be a wonderful support, help and resource. But this has additional complications when the minister walks back into the parish in which they once served. They and presbytery would have to ensure that the incumbent minister is completely in favour of this and there should be a review of this relationship built into the acceptance of the returned minister coming back. Sadly, there have been examples of retired ministers undermining the pastoral tie of the existing minister by gaining a small group of dissenters around them.

Expectations from a previous parish.

Clearly some view the return of a long-serving and much loved retired minister into their parish as a return of a good friend, and in some cases their real minister.

Presbytery needs to clearly clarify this erroneous expectation. The parish will need to be reminded who their minister is and what this means for them. Particularly for baptisms, funerals, weddings, leading of worship and significant family events. The same applies in parish planning and future mission

endeavours. The parish does not need to get the imprimatur from the previous minister for change, or when new mission seedlings are being planted or old one closed. The retired minister will need huge integrity to be silent and allow the existing leadership to function.

Expectations on the retired minister by the presbytery

The presbytery needs to honour the retirement of the minister. This means not regarding them as a free and available resource for presbytery. I have spoken to retired ministers who regret immediately taking up presbytery responsibilities. Perhaps a defined period of time out may be the best way to ensure that the retiree properly adjusts to this new phase. In the long run this may have a positive effect in ensuring the continued service of retired ministers.

Rev Jim Wallace From the PCANZ Winter newsletter

FUN Irish Diet

An Irishman was terribly overweight, so his doctor put him on a diet. 'I want you to eat regularly for 2 days, then skip a day, then eat regularly again for 2 days then skip a day. And repeat this procedure for 2 weeks. The next time I see you, you should have lost at least 5 pounds.'

When the Irishman returned, he shocked the doctor by having lost nearly 60 lbs!

'Why, that's amazing!' the doctor said, 'Did you follow my instructions?'

The Irishman nodded...'I'll tell you though, be jaesuz, I t'aut I

were going to drop dead on dat 'tird day.'

'From the hunger, you mean?' asked the doctor.

'No, from all the skippin'!"



PASTORAL CARE REPORT

With the winter months here there are more ills and chills about. We also have a number of older folk in our congregation. I pray we can care for each other over this time. The task of caring for others belongs to us all. However, if you wish a visit, prayer or just a chat, please don't be afraid to call me. Please let me know of folk who are not well or in hospital. Pray for families grieving or finding the winter month's cold or finances stretched. Working together is key to St Enoch's wellbeing.



Thank you again for the Manawa coordinators and deliverers, you do a great job.

Pastoral care goes outside the church as well and we encourage your support for Sam at MAF and the Homes of Hope by your giving.

Blessings Gail Walker



SESSION REPORT

Session welcomes Philip Temple and Robyn Dowdle who will be inducted on August 26th. See below their testimonies.

Session mostly meets twice a month and discusses the church programme and preaching schedule as well as pastoral care concerns. We are addressing some of the ideas brought up at the planning meeting earlier in the year. We are also to study Why Join the church? which Jim has prepared.



There was a tea meeting with the session members of the Afrikaans church to discuss their future. George will chair the next Session meeting in Jim's absence.

The preparations for Jim and Laurelle's farewell are under way for 7th October at 2.30pm. The role of Session Clerk is still not filled.

Joan Bryant



Philip Temple testimony

My name is Philip Preston Temple. I was born in Scotland in 1943. In 1948 my late father, a Presbyterian minister and mother were called to St John's Kirk in Wellington and so my sister and I tagged along. I've grown up in a Christian family surrounded by all the love and caring of God's people. I did all my schooling in Wellington. 1960, Dad was called to Kohimarama parish in Auckland, thus began



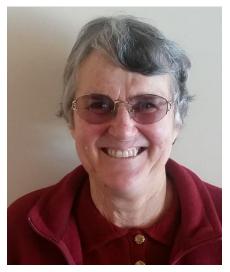
the 'adult' time in my life. At Kohi church I met a very pretty young lady Helen. In 1966 we married and continued to worship there for the next 51 years. I was ordained into Eldership in 1974 and was involved in various aspects of church work including the church cleaner, Sunday School Superintendent, Bible class leader, Bible study leader, ordained lay preacher, Session Clerk and lots of other untitled activities!

I have been blessed by our God. There have been lots of challenges to my faith, both spiritually, morally, physically and materially, yet when I consider these things, none have so captured me that I have succumbed to them. He has guided me, He has healed me, He has given me Helen and with her, two wonderful daughters and three special grandchildren. He has given me business opportunities which have provided for our family and others. In other words He has given me my life.

My thought is from 'The Message' Proverbs 3: Trust God from the bottom of your heart; don't try to figure out everything on your own. Listen to God's voice in everything you do, where ever you go; he's the one who will keep you on track.

Robyn Dowdle testimony

I was brought up by Christian parents but Church was only once a month as we lived in a farming community well out from Rotorua. I didn't attend Sunday School or a Christian Youth group as there was none but my Mum would leave children's Bible story books around the house and I read one of these Ladybird books which told the story of Mary conceiving by the holy Ghost, Joseph



standing by her, their journey to Bethlehem and the birth of Jesus in the stable. This planted the seed which lead me to believe in God from a young age.

When I left school and came to train in Tauranga as a Community nurse, I joined St Enoch's Church back in 1968/69. I was confirmed but I felt I hadn't given my life to Jesus. At that time there was a wave of the Spirit of God especially in Tauranga so my husband and I attended many meetings during the Charismatic movement. During a bible study meeting on a home I prayed a prayer of repentance and gave my heart to the Lord

We left St Enoch for a long period of time but returned maybe 10 to 15 years ago.

I have felt the Lords presence in my life many times, comforting me and strengthening me especially at the down times like when I lost my husband 4 years ago.

If you accept me as an Elder, I will serve the people of the Congregation to the best of my ability and do my best to perform any duty I'm called to do.

FROM THE EDITOR'S DESK

A Catholic friend of mine recently spent five weeks in Vietnam and penned some notes on his and his wife's experiences. The following are some extracts from his notes.

We were making our way back to our hotel after visiting the national museum in Hanoi and we were traversing a park when we encountered a group of English speaking Vietnamese children. The most prominent feature of these children were their rosary beads with added holy medals around their necks.



Over the next five weeks, we found that it wasn't too hard to find someone wearing their rosary just like we do any taonga here in Aokaroa. In cabs and buses it was common to see a driver with a Christian Statue on the dashboard. And in the shops and the market there were plenty of icons above the counters indicating faith. When we pointed to the icon and made the sign of the cross we received a big smile and an instant bonding handshake. As we ventured further south in Vietnam into the more rural areas we noted outside houses, inside front lawns, on gates and on balconies there were icons and Catholic statues among the depiction of the hard Buddha, demonstrating the contrast in the way these icons etc impacted on the viewer.

This conundrum of the depiction of the Catholic faith was somewhat answered by our attempt to attend mass at the Hanoi Cathedral where our attendance was prevented by the huge over packing crowd flowing out the front door. We just couldn't get in and what was very noticeable was the majority of young people and families all in their Sunday best. All the men were in long sleeved shirts and long pants (no shorts)

We may have the idea that Vietnam would be a relatively recent Christian Mission field. That is far from the truth as one of the churches we attended was built way back in 1608.

We were constantly impressed by the Vietnamese sense of holiness and community prayer. Maybe this is one of the reasons why they are blessed with so many priests and nuns. But politically everything in the garden is not rosey as was experienced in a church in the city of Sierri Reap. The Priests entry was preceded by about six servers each carrying large candles. Their function was obvious when during the service the power went off at least four times. There seemed to be plenty of uninterrupted street lighting.

The congregation took the power 'failures' as normal. Just some party official testing the units of the faithful.

I found these remarks an interesting insight into God working in a non-European peoples setting.

Blessings Barrie Herring Editor

HOMES OF HOPE

Please continue to support Homes of Hope. Bring along any food item or fresh produce and put into the basket on a Sunday morning. This gets delivered to the homes on the Sunday Our Mission Offering on 4th Nov goes towards them so please give generously.



Any cash donations can be put into your weekly envelopes. Just put Homes of Hope on the front of the envelope.





The National Moderator's July message was directed at the General Assembly being held October 3rd – 6th. Many of St Enoch' congregation would be unaware of it and its importance in the life of the Presbyterian Church in New Zealand. The name of the new National Moderator will surprise many, but it is a reflection of the multi-racial nature of the modern Presbyterian Church of New Zealand.



NATIONAL MODERATOR

It should go without saying that we must pray for our upcoming General Assembly.

The meeting has been a focal point for the destructive and heated conflict over many years as various sides have sought to garner institution support for opinions. We've been terribly distracted from our key purpose as a church by the way of conflict has been expressed at this meeting and the politics around it.

The solution isn't to ban politics (even if it were possible) nor can we simply magic away the various opinions we have – though it would be healthy to admit we could all be wrong about almost everything. The solution is to focus intently on two things: firstly, prayer and secondly kindness. Pray for help in making this the best Assembly yet in terms of our Christian witness through community and secondly, work as hard as possible at all levels to speak kindly to and about one another.

It is in by our words, says Jesus, that we will be judged. Where we use those words to denigrate one another in public and behind closed doors, we become an anathema to the gospel. It is by prayer that we will both obtain the power to be witnesses to the Kingdom of God and to resist the temptation to blame each other for the sake of the Church - Please then commit yourselves and your parishes to regular prayer for this years Assembly and incoming Moderator, Fakaofo Kaio and let's go from strength to strength in our work together.

Richard Dawson

This August message is the last message from Reverend Richard Dawson who has been the National Moderator for the last two years, as he concludes his tenure of office at the beginning of the General Assembly.

The bottom line in ministry today

I find that there are still some basics in ministry that make our task a lot easier, good relational skills, a sense of humour and an ability to refrain from defensiveness. Add to this a deep commitment to the health of our soul and allowing God's Word to shape us daily and this contributes significantly to the resilience of those who take up the call.

But, for my money, something else rates as a bottom line for those in ministry and it is this – the knowledge that my main task in this endeavour and effort and dreaming is, first and foremost, to hear Christ. I am and can contribute little without this and, indeed, may well betray Christ in the very act of trying to serve Him unless I am hearing Him.

It is not just that hearing is the key to wisdom and building something that lasts, (Matt 7:24) or that it is the key to fruitfulness

(Matt 13:23) Nor is it that the very definition of being Christ's family is in the act of hearing (Luke 8:21) or that hearing is, in fact, half of the work of salvation (John5:24) that sets hearing apart for me.

It is the very next verse that holds the key to a successful ministry. v25 'Very truly I tell you: a time is coming when the dead will hear the voice of the Son of God and those who hear will live' (John 5)

As this verse explains, the resurrection power of Christ is activated by hearing the 'voice of the Son of God' and today we need that power in ministry. The Kingdom of God is precisely a matter of power says Paul (1 Cor 4:20) and it will be demonstrated through our weakness. But it is not our weakness which is the note of God's power – this is just the instrument on which the note is sounded. Rather it is our hearing that releases the note and makes a pathway for God's power to be at work. As Paul says 'My message and my preaching were not with wise

and persuasive words, but with a demonstration of the Spirit's power.' 'So that your faith might not rest on human wisdom, but on God's power' 1 Cor 2:4-5)
God Bless Your all

Yours in Christ Richard Dawson





St Enoch's bank details are:

BNZ St Enoch's Presbyterian Church 02-0466-0167590-00

WHAT'S ON AT ST ENOCH'S

(There may be more - please watch your Sunday Bulletins)

Sunday Worship	each Sunday	9.30am
Spiritual Growth Gr	1 st Thursday and 3 rd Tuesday of month	1.00pm
Prayer meeting	each Sunday	9.00am
Men's morning tea	each Tuesday (at Mitre 10 Café)	10.00am
Have A Go	each Wednesday	9.30am
Tues Home Group	each Tuesday	1.30pm
Riverday	3rd Friday of the month	9.00am

September 2018

Sunday 1 st Tuesday 10 th Wednesday 11 th	6.30pm 9.00am	Communion Service Session Board of Managers meeting
Friday 20 th Tuesday 24th		Riverday Session

October 2018

Sunday 3 ^{ra}	9.30am	Communion Service
Sunday 7 th	9.30am	Jim's final Service
Sunday 7 th	2.30pm	Jim & Laurelle's Farewell
Tuesday 12 th	6.30pm	Session
Wednesday 13 th	9.00am	Board of Managers meeting
Sunday 14 th	9.30am	Jaco begins his ministry @ St Enoch's
	7.00pm	Jaco's induction
Friday 22 nd	9.00am	Riverday
Tuesday 26th	6.30pm	Session
Wednesday 13 th Sunday 14 th Thursday 18 th Friday 22 nd	9.30am 7.00pm 9.00am	Jaco begins his ministry @ St Enocl Jaco's induction Riverday

November 2018

Sunday 6 th	9.30am	Communion Service
Tuesday 8 th	6.30pm	Session
Wednesday 9 th	9.00am	Board of Managers
Friday 18 th	9.00am	Riverday
Tuesday 22 nd	6.30pm	Session

REV DR JACO REYNECK

Jaco begins his Ministry at St Enoch's on Sunday 14th October

Jaco's Induction will be held at St Enoch's on Thursday 18th October at 7pm

Please put this in your diary to come and welcome
Jaco and his family



MID WINTER CONCERT





Lorraine Shirley



Grace Kennedy



Andrew Pound



Craig Shepherd, Andrew Pound and Grace Kennedy



Joseph Toroa and Craig Shepherd



Irish Singers
Philip Temple,
Craig Shepherd,
Robyn Magowan,
Marie Nilson,
Lorraine Shirley,
Helen Temple





John Baxendine & Ruth West



Grace Kennedy



Joan & George Bryant



Bernice & Geoff Tyrrell



SPIRITUAL GROWTH GROUP

There are two meeting times and places in the month as it was impossible to find a common time. A core group meet both times but some members can only meet once a month, either at Iris Dudson's on the first Tuesday of the month OR at Iris Stockwell's on the third Thursday of the month. One advantage is there is a month to develop the particular study and practice selected. So far this term these have included Contemplation, Celebration. Humility, Memorisation, Self-Examination and Confession and Teachability as set out in our Handbook.



We meet from 1-3pm and there is time for silence, discussion, prayer and socialisation over a cuppa at the end. More members would be most welcome. Just come and see if this is what would help you grow closer to Jesus. Please ring Joan (5441669) for more details.

Thanks Joan Bryant

TUESDAY HOME GROUP

The Tuesday Home group continues on in good heart, enjoying the challenging series of studies in the Book of Acts - we have now completed 17 studies which takes us to the end of chapter 11, so with another 17 chapters to go we are going to be on this challenging and exhilarating journey for the foreseeable future! The afternoon teas continue to be of a high standard too! We rejoice in Ava Gores much improved health, but are sad to be losing Margaret Harris as she and husband John shift to Whakatane at the end of August.

Brian Walker, Convenor

A Child's View of Thunderstorms

A little girl walked to and from school daily. Though the weather that morning was questionable and clouds were forming, she made her daily trek to school. As the afternoon progressed, the winds whipped up, along with lightning.

The mother of the little girl felt concerned that her daughter would be frightened as she walked home from school. She also feared the electrical storm might harm her child. Full of concern, the mother got into her car and quickly drove along the route to her child's school. As she did, she saw her little girl walking along.

At each flash of lightning, the child would stop, look up, and smile. More lightning followed quickly and with each, the little girl would look at the streak of light and smile.

When the mother drew up beside the child, she lowered the window and called, "What are you doing?"

The child answered, "I am trying to look pretty because God keeps taking my picture."



Hello.

time for another update. The last few months have been unexpectedly transient. I was looking forward to getting back to

Juba after my home assignment and settling in for the year. That hasn't been the case yet! I am writing to you from Chad- this being the second trip here since my returning from home assignment. So, this update will be more about Chad, and less about South Sudan.

The little time I did spend in South Sudan during April/May was highlighted by the fact that during the couple of weeks in Juba there were a record 9 kiwis on our compound one weekend, and a boat load of folks from Northern Ireland were in town the following weekend. There is a kiwi couple by the name of Jono and Destiny McLeod, both of whom are doctors, who run a clinic in Tonj. Destiny is from Tauranga, so I've no doubt some people reading this may even have heard these names before. They, and their 3 kids, happened to be in Juba for a few days rest and popped into the compound to visit the Beaths (a MAF family). I had met Jono a couple times before, but it was great to meet his family. They do



incredible work in Tonj, and I have been Impacted by the faith they showedselling up and moving to such a remote place as Tonj. Furthermore- the way in which they are able to bless the community by setting up and running a medical clinic makes my heart joyful. If you would like to know more about what they are doing, then check this outhttps://m.facebook.com/macleodsonamis sion/.

Update

Then, just a week later we had the enthronement of the new Arch Bishop for the Episcopal Church of South Sudan. For this there was a group who came from NI to support the new Arch Bishop Justin Badi Arama in his enthronement (pictured). I happened to meet most of

the group in February at Moira during one of my talks. One of the group, Diane, I had met last November when I flew her to Ibba- she was my connection to the church in Moira, and came back to Juba for the occasion. It was great to reconnect with them all- and when you are four hours into a six hour service, a bit of NI craic is appreciated.

The day following the enthronement I ended up flying three of the group-Dolway, David and Anthony- out to Ibba. This flight was for Fields of Life. They had recently set up a school in Ibba and were heading there for its opening. They received quite a welcome from the



school on arrival. The flying has dropped off in South Sudan due to the uncertainty of arriving at a deal with the ongoing peace talks in Addis Ababa. The only people that suffer from this uncertainty are the people who actually need the aid- which is now not being taken to where it is needed. Our shuttle service is still going however, and by that we are able to best serve the church and individuals from various organisations. One of my stops was into Ohilang, where I dropped a group from Juba- the lady pictured was born there, and returned to see how she could help raise money for the community. She was gifted a chicken, and as you can tell from the smile she was quite happy about it.



THE DIFFERENCE

I got up early one morning And rushed right into the day; I had so much to accomplish That I didn't have time to pray

Problems just tumbled about me
And heavier came each task;
"Why doesn't God help me?" I wondered
He said, "But you didn't ask."

I wanted to see joy and beauty
But the day toiled on, grey and bleak;
I wondered why God didn't show me,
He said, "But you didn't seek."

I tried to come into God's presence I used all my keys at the lock God gently and lovingly chided "My Child, you didn't knock."

I woke up early this morning
And paused before entering the day.
I had so much to accomplish
That I had to take time to pray

Author Unknown

BOARD OF MANAGERS May - July 2018

A grant has been approved from Pub Charity for new carpet tiles in the lounge and new vinyl in the lounge kitchen.



Because the Good News Bibles in the pews

are getting old and worn it was decided to replace them. As Jaco Reyneke uses the Living Translation edition, 40 copies and 8 large print editions have been purchased. Our sincere thanks to the Goodwill Shop Trust for covering the cost of these.

A request has been made for more men to help with morning tea, particularly for lifting the dishwasher racks which some of the ladies find too heavy.

The Activities and Fund Raising committee has organised a concert for August 11th. Andrew Pound is to be the compere and has arranged the programme. Members of the congregation are asked to bring a small plate - not food needing heating – for afternoon tea at 2pm. The concert will follow at 3pm.

Phil Green, from H G Rose Architecture, has provided a quote for replacing the northern church window. There is considerable damage to the wood around some of the panes of glass and particularly at the base. It is strongly recommended that the whole window be replaced with aluminium joinery and double glazing, This will give many trouble-free years. (Just replacing the rotten wood would mean much ongoing maintenance i.e. painting etc. and given the height of the window, this would not be a sensible option.)

Beryl Goodger and Robyn Magowan are organising a Hospitality Sunday. Another fund raising movie will be arranged for some time in October.

Jim has organised speakers for another "Month of Sundays" in September, starting on the 9th. These have been well-attended in the past and are most worthwhile.

Sadly, we will be farewelling Laurelle and Jim at his last service on Sunday, 7th October.

Jaco Reyneke and his family will be starting with us on Sunday, 14th October.

Marion Bennett & Lois Rout on behalf of the Board of Managers

TREASURERS REPORT

Another year has passed. The 30 June year end accounts are now being finalised and, in that year, we matched our budget reasonably well. A difference of only \$147.

But where we excelled is in consolidating our cash position, an improvement of \$14889.

Although this was somewhat fortuitous as we received a grant of approximately \$7500 for the re-carpeting of the lounge in June without having spent a cent.

We now look to the new year, and it looks as though it will be quite busy in the first part of the year. The lounge needs to be re-carpeted, the lounge kitchen floor to be resurfaced and in the church, the large front window must be replaced.

This work will be expensive. We will try to cover most of the cost by grants, but this will still cover only 50% of the cost estimated at \$30 thousand.

We need to think of ways to make up the difference. Another film outing, or a fair or something else. Any ideas would be appreciated.

Just another reminder - If you are contributing to the church in cash or using the envelope system, please consider paying your offering each month as an automatic payment.

This helps the church in the administration of handling cash and banking.

As with the envelope system please ensure you have a number with your initialled surname.

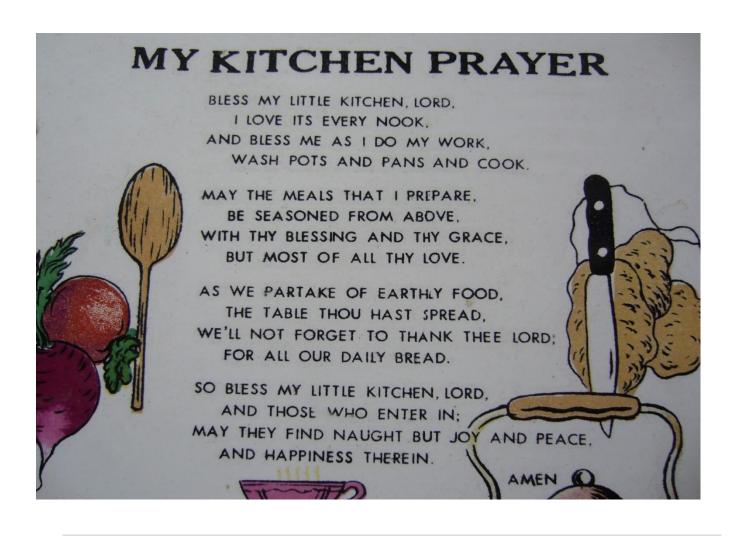
This helps to collate to a total for the end of year tax refund of 30%, and

ensures your contributions are confidential

The church bank details are

St Enoch's Presbyterian Church BNZ 02-0466-0167590-00

Ken Hartley Treasurer



VOLUNTEERS NEEDED

Do you have a passion for healing and prayer?

Have you ever thought about joining the Healing / Prayer ministry

A roster is set up each Sunday after worship to help anyone in need.

We are looking for others to join this small team.

Ring Gail 544-2179 or the office 578-3040 if you are interested



DUTY ROSTER – SEPTEMBER

September 2nd - COMMUNION Preacher: Rev. Jim Wallace

Mission Offering: Presbyterian Support Northern

Vestry: Robyn Dowdle

Servers: Marion Bennett, Ricky Gorringe, Lester Gray, Ken & Lyn

Hartley, Peka & Tofia Tautali, Eli Yoo

Kitchen Duties: Andrew and Kay Pound Door / Offering: Barrie Herring, Mike Giles

Sunday School/Creche: Mativa Ropati, Luma Tusa, Eve Kennedy,

Abi Reed

Healing/Prayer Ministry: Laurelle Wallace, Gail Walker

September 9th

Preacher: Rev. Jim Wallace

Vestry: Robyn Dowdle

Kitchen Duties: Anua Abbot, Bev Hayman **Door / Offering:** Gloria Mouatt, Joseph Toara

Sunday School/Creche: Shona Giles, Mativa Ropati, Nesi Tusa,

Eve Kennedy, Abi Reed

Healing/Prayer Ministry: Sue Eastman, Gail Walker

September 16th

Preacher: Rev. Jim Wallace

Vestry: Robyn Dowdle

Kitchen Duties: Jeanette Stewart, Jean Whiteman

Door / Offering: Tofia Tautali, Benjamin Atoa

Sunday School/Creche: Mativa Ropati, Eve Kennedy, Abi Reed

Healing/Prayer Ministry: Joan Bryant, Laurelle Wallace

September 23rd

Preacher: Rev Jim Wallace

Vestry: Robyn Dowdle

Kitchen Duties: Richard Wilson, Robyn Magowan Door / Offering: Jean Sutton, Laurelle Wallace

Sunday School/Creche: Mativa Ropati, Peka Tautali, Eve Kennedy,

Abi Reed

Healing/Prayer Ministry: Joan Bryant, Sue Eastman

September 30th

Preacher: Rev Jim Wallace

Vestry: Robyn Dowdle

Kitchen Duties: Shona Giles, Cynthia Herring

Door / Offering: Rex & Patricia Eagle

Sunday School/Creche: Mativa Ropati, Peka Tautali, Eve Kennedy,

Abi Reed

Healing/Prayer Ministry: Joan Bryant, Gail Walker

DUTY ROSTER - OCTOBER

October 7th - COMMUNION Preacher: Rev. Jim Wallace

Mission Offering: Mission Aviation Fellowship (Sam Johnston)

Vestry: Lester Gray

Servers: John & Ngaire Foote, Barrie & Cynthia Herring, Lorraine

Shirley, Joseph Toara, Nesi Tusa **Kitchen Duties:** Ken & Lyn Hartley **Door / Offering:** Peka & Peter Tautali

Sunday School/Creche: Mativa Ropati, Eve Kennedy, Abi Reed

Healing/Prayer Ministry: Gail Walker

October 14th

Preacher: Rev Dr Jaco Reyneke

Vestry: Lester Gray

Kitchen Duties: Geoff & Bernice Tyrrell

Door / Offering: Margaret Wakefield, Ralph Morris

Sunday School/Creche: Julien, Nesi Tusa, Eve Kennedy, Abi Reed

Healing/Prayer Ministry: Gail Walker, Sue Eastman

October 21st

Preacher: Rev Dr Jaco Reyneke

Vestry: Lester Gray

Kitchen Duties: John & Ngaire Foote **Door / Offering:** Rob & Barbara Brown

Sunday School/Creche: Shona Giles, Mativa Ropati,

Eve Kennedy, Abi Reed

Healing/Prayer Ministry: Lorraine Shirley, Joan Bryant

October 28th

Preacher: Rev Dr Jaco Reyneke

Vestry: Lester Gray

Kitchen Duties: Cynthia Herring, Ruth West **Door / Offering:** Robyn Dowdle, Norah Miller

Sunday School/Creche: Julian, Eve Kennedy, Abi Reed

Healing/Prayer Ministry: Sue Eastman, Gail Walker

ROSTER DUTIES – IMPORTANT REQUEST!

If people swap kitchen duties, please let Cynthia Herring know. When Cynthia rings and leaves a message on your phone, please ring her back and let her know if you are available. Phone 544 3053. PLEASE mark your rostered duties for KITCHEN and DOOR on your calendar as soon as you get your Manawa so you remember them

DUTY ROSTER - NOVEMBER

November 4th – COMMUNION

Mission Offering: Homes of Hope Preacher: Rev Dr Jaco Reyneke

Vestry: Philip Temple

Servers: Jean Barker Drake, Craig Shepherd, Lawson Stewart,

Helen Temple, Geoff & Bernice Tyrrell, Eli Yoo Kitchen Duties: Ricky Gorringe, Tricia Brown

Door / Offering: Sanna & Lexi Gray

Sunday School/Creche: Julian, Nesi Tusa, Eve Kennedy, Abi Reed

Healing/Prayer Ministry: Lorraine Shirley, Gail Walker

November 11th

Preacher: Rev Dr Jaco Reyneke

Vestry: Philip Temple

Kitchen Duties: Brian & Gail Walker

Door / Offering: Nesi Tusa, Monisa Tautali

Sunday School/Creche: Shona Giles, Mativa Ropati, Eve Kennedy,

Abi Reed

Healing/Prayer Ministry: Sue Eastman, Gail Walker

November 18th

Preacher: Rev Dr Jaco Reyneke

Vestry: Philip Temple

Kitchen Duties: Philip & Helen Temple Door / Offering: Robert & Barbara Brown

Sunday School/Creche: Julian, Eve Kennedy, Abi Reed Healing/Prayer Ministry: Lorraine Shirley, Joan Bryant

November 25th

Preacher: Rev Dr Jaco Reyneke

Vestry: Philip Temple

Kitchen Duties: Mary Woods, Molly Reid Door / Offering: Mativa Ropati, Danny Atoa

Sunday School/Creche: Mativa Ropati, Peka Tautali, Eve Kennedy,

Abi Reed

Healing/Prayer Ministry: Sue Eastman, Joan Bryant



Contact People

Minister	Rev. Jim Wallace	548 2458(home) 021 102 6909
Administrator	Marie Nilson	578-6902 (home)
Treasurer	Ken Hartley	579-3477
Sunday School	Mativa Ropati Eve Kennedy Abi Reed	020 40028612 021 2137690 022 4760802
Women's Fellowship	Beryl Goodger	578 4761
Birthday Envelopes	Beryl Goodger	578 4761
Editor Manawa:	Barrie Herring	544 3053
Envelope Secretary	Lois Rout	578 4956
Mission Outreach (Homes of Hope)	Sue Eastman	543-1209
Kitchen Co-ordinator	Marion Bennett	578 8382
Hospital Visiting	Gail Walker	544 2179
Musicians	Rev George Bryant Andrew Pound John Brabyn Ruth West	544 1669 544 2043 544 9669
Prayer Chain	Mary Woods	578 5561
Sound System	Richard Wilson John Foote Craig Shepherd	578-3894 926-9065 027 4984580
Library	Margaret Wakefield	544 0047
Property Caretaker	Marion Bennett	578-8382
Health & Safety Officer	Robyn Dowdle	544 2231
Maintenance	Richard Wilson	578 3894

CONTACTS

Minister:	Rev. Jim Wallace	548 2458 (home)
Hon. Asst Minister:	Rev. George Bryant	544 1669 (home)
Treasurer:	Ken Hartley	579 3477 (home)
Administrator:	Marie Nilson	578 6902 (home)

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J	J	J	V	I

Lester Gray	021 757599	Ralph Morris	543 4868
Barrie Herring	544 3053	Joan Bryant	544 1669
Iris Stockwell	578 5148	Peka Tautali	572 2329
Joseph Toara	027 4404625	Gail Walker	544 2179
Robyn Dowdle	544 2231	Philip Temple	570 2275
Eli Yoo (on leave)			

Pastoral Care

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Gail Walker (convenor)	544 2179	Iris Stockwell	578 5148
Marion Bennett	578 8382	Joan Bryant	544 1669
Ngaire Foote	926 9065	Jean Barker-Drake	571 6307
Beryl Goodger	578 4761	Barrie Herring	544 3053
Ken Hartley	579 3477	Mary Woods	578 5561
Norah Miller	543 4918	Margaret Shearer	578 7651
Rowie Morris	543 4868	Bernice Tyrrell	578 2224
Lorraine Shirley	578 8283	Maide Belk	544 0030
Brian Walker	544 2179		

Education & Youth

Eve Kennedy 021 2137690 Abi Reed 022 4760802

BOARD OF MANAGERS

Marion Bennett	578 8382	Mike Giles	578 0192
Ralph Morris	543 4868	Richard Wilson	578 3894
Lois Rout	578 4956	Ken Hartley	579 3477
Geoff Tyrrell	578 2224	-	

Maintenance & Development

Finance & Marketing

Mike Giles	578 0192	Ralph Morris	543 4868
Lois Rout	578 4956	Marion Bennett	578 8382